



TRINITY

BAPTIST CHURCH

Worship Guide
Sunday, May 18, 2025

*Please take this worship guide with you to use for your
times of personal worship during the week.*

Welcome to Trinity Baptist Church

We are glad you are here.

We know that everyone walks through these doors with different questions, hopes, and challenges. We want you to know that you and your burdens matter to us and—most importantly—to Jesus.

We believe in God's good news that Jesus is the King who can forgive our sin, free us from death, and bring us into an unbreakable relationship with God. This message shapes everything we do.

We invite you to trust and follow Jesus with us.

Here's how to get connected.

Here are a few ways for you to connect here:

- Attend smaller groups (Sunday classes, Midweek Bible Study)
- Sign up to receive weekly updates (tbcnh.org/connect)
- Reach out with a specific question (info@tbcnh.org)
- Stay after the service to meet a pastor or church volunteer

Have you made the decision to trust Christ?

If today you have made the decision to put your trust in Jesus Christ, let us know so we can partner with you in your journey of continuing to trust and follow him. Talk to the person at the Welcome Center after the service or email us at info@tbcnh.org.

Call to Worship - Psalm 67:1-5

As the fountain of all truth, goodness, and beauty, God deserves our trust, honor, and adoration. The call to worship invites us to consider whether we are making God the object of our worship, and stirs us to recenter our lives on him alone.

May God be gracious to us and bless us and make his face to shine upon us, Selah, that your way may be known on earth, your saving power among all nations. Let the peoples praise you, O God; let all the peoples praise you! Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah Let the peoples praise you, O God; let all the peoples praise you!

“Come Thou Fount”

1

Come Thou fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

2

Here I raise mine Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood

3

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace Lord like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

Words of Confession

Confession means we are completely honest with God and others about our flaws and failures. Instead of hiding in shame or self-defensiveness, we admit our sin, and open ourselves to God's mercy available through Christ alone.

Psalm 38

O Lord, rebuke me not in your anger, nor discipline me in your wrath! For your arrows have sunk into me, and your hand has come down on me. There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me. My wounds stink and fester because of my foolishness, I am utterly bowed down and prostrate; all the day I go about mourning. For my sides are filled with burning, and there is no soundness in my flesh. I am feeble and crushed; I groan because of the tumult of my heart. O Lord, all my longing is before you; my sighing is not hidden from you. My heart throbs; my strength fails me, and the light of my eyes—it also has gone from me. My friends and companions stand aloof from my plague, and my nearest kin stand far off. Those who seek my life lay their snares; those who seek my hurt speak of ruin and meditate treachery all day long. But I am like a deaf man; I do not hear, like a mute man who does not open his mouth. I have become like a man who does not hear, and in whose mouth are no rebukes. But for you, O Lord, do I wait; it is you, O Lord my God, who will answer ... I confess my iniquity; I am sorry for my sin... Do not forsake me, O Lord! O my God, be not far from me! Make haste to help me, O Lord, my salvation!

“I Will Wait For You (Psalm 130)”

1

Out of the depths I cry to You
In darkest places I will call
Incline Your ear to me anew
And hear my cry for mercy Lord

2

Were You to count my sinful ways
How could I come before Your throne
Yet full forgiveness meets my gaze
I stand redeemed by grace alone

Chorus

I will wait for You I will wait for You
On Your word I will rely
I will wait for You surely wait for You
Till my soul is satisfied

3

So put Your hope in God alone
Take courage in His power to save
Completely and forever won
By Christ emerging from the grave

Chorus

4

His steadfast love has made a way
And God Himself has paid the price
That all who trust in Him today
Find healing in His sacrifice

Chorus

Chorus 2

I will wait for You I will wait for You
Through the storm and through the night
I will wait for You surely wait for You
For Your love is my delight

The Lord's Supper

The Lord's Supper proclaims the good news of Jesus in a way that engages our senses. It reminds us that just as our bodies need food and drink to live, our souls need Christ and his saving work for eternal life. The bread and the cup do not contain power or grace in themselves; rather, the power and grace are found in Christ, who is spiritually present with us as we partake by faith. Instituted by Jesus, the Lord's Supper is a means of grace that invigorates our faith, calls us to remember his once-for-all sacrifice, and anticipates the future feast we will enjoy with him when he returns.

1 Corinthians 11:23-29

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Words of Assurance - Titus 3:4-8

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life. The saying is trustworthy, and I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works.

“Hallelujah! What A Savior!”

1

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Savior

2

Bearing shame and scoffing rude
In my place condemned He stood
Sealed my pardon with His blood
Hallelujah what a Savior

3

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Savior

4

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Savior

5

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Savior

“There Is A Higher Throne”

1

There is a higher throne
Than all this world has known
Where faithful ones from ev'ry tongue
Will one day come
Before the Son we'll stand
Made faultless through the Lamb
Believing hearts find promised grace
Salvation comes

Chorus

Hear heaven's voices sing
Their thunderous anthem rings
Through emerald courts
and sapphire skies
Their praises rise
All glory wisdom pow'r
Strength thanks and honour are
To God our King who reigns on high
Forever more

2

And there we'll find our home
Our life before the throne
We'll honour Him in perfect song
Where we belong
He'll wipe each tear-stained eye
As thirst and hunger die
The Lamb becomes our Shepherd King
We'll reign with Him

Chorus

Scripture Reading - Ephesians 6:1-9

Children, obey your parents in the Lord, for this is right. “Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land. Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord. Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, rendering service with a good will as to the Lord and not to man, knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free. Masters, do the

same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

Sermon: Spirit-Filled Childhood (Ephesians 6:1-4)

The headlines are filled with news about presidents and politics, dictators and disasters, celebrities and styles, but society is being forged in a deeper way in nurseries, kitchens, and living rooms—that is, within families. Unfortunately, given our self-centered bent, families have been in trouble ever since sin entered the world. The very first family experienced marital conflict, an estranged son, and even murder. None of us are immune from the regret and pain of broken family relationships.

It's no wonder, then, that when God's life-giving Spirit inhabits a human community, he begins to blow away the toxic self-centeredness and shape each member—husband, wife, child—to become more like Jesus Christ. What a root-level transformation! But this transformation, radical as it is, does not overturn the God-given order. Children do not become parents and wives do not become husbands. The Spirit brings unity, not uniformity—an ordered symphony, not a monotone. Each person in the family reflects Christ in their distinctive roles. For children, this means obeying and honoring their parents. But what does *that* mean? To unpack this, we'll ask the following questions:

1. Who is this instruction for?

The instructions are for children under their parents authority (“obey”), but also for adult children whose parents are still living (“honor”).

2. What are we called to do?

Obedience means submitting to one's parents' authority and instructions. Honor implies respect, gratitude, and provision (see Matthew 15:1-9).

3. Why are we called to do this?

Paul presents reasons from nature (“for this is right”), law, and gospel (“in the Lord”)

4. How can we do this?

In their relationship with Christ, parents and children alike have the power of God's Spirit, the example of Jesus, and the love of the Father to motivate and empower them.

*A recording of this sermon will be found at youtube.com/TrinityBaptistChurchMedia
or on Spotify (access via tbcnh.org)*

Song of Response – “Jesus, What A Friend For Sinners”

1

Jesus! what a Friend for sinners!
Jesus! Lover of my soul
Friends may fail me, foes assail me
He, my Savior, makes me whole

Chorus

Hallelujah! what a Savior!
Hallelujah! what a Friend!
Saving, helping, keeping, loving
He is with me to the end

2

Jesus! what a Strength in weakness!
Let me hide myself in him
Tempted, tried, and sometimes failing
He, my strength, my vict'ry wins

Chorus

3

Jesus! what a Help in sorrow!
While the billows o'er me roll
Even when my heart is breaking
He, my Comfort, helps my soul

Chorus

4

Jesus! what a Guide and Keeper!
While the tempest still is high
Storms about me, night o'ertakes me
He, my Pilot, hears my cry

Chorus

5

Jesus! I do now receive him
More than all in him I find
He hath granted me forgiveness
I am his, and he is mine

Chorus

Benediction

*The benediction declares the reality of God's favor
and presence with us as we prepare to leave.*

"Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it."

- 1 Thessalonians 5:23-24

Questions for Discussion and Application

For Children

1. Why do you think God says it is “right” for children to obey their parents? What does that tell us about God’s design for families?
2. God says that children should obey their parents “in the Lord.” Why does your relationship with Jesus matter in how you relate to your parents?
3. When you find it hard to obey or honor, what truths from the Bible can help?
4. Read Luke 2:41-52. What can Jesus’ example teach you about obeying and honoring your parents?
5. How can you talk to Jesus when you’re struggling to obey or show respect?
6. What would it look like for you tomorrow, if you really honored and obeyed your parents?

For Adults

1. Does the command to obey one’s parents apply to adult children? If not, at what point does it cease to apply? What biblical principles help us navigate this?
2. How can we honor our parents when we are no longer under their authority?
3. What does honoring a parent look like when your relationship is strained or your parent is ungodly, abusive, or absent?
4. What responsibilities do adult children have to care for aging parents (see also Matthew 15:4–6; 1 Timothy 5:4)?
5. How can the local church help support members in complex or broken family situations while still upholding the call to honor parents?
6. What role does repentance and forgiveness play in the relationships between parents and children—especially when past sins or regrets are involved?
7. How does the gospel reframe our understanding of family identity, especially when earthly family relationships fall short or break down?

We exist to proclaim the love of Christ in the power of the Spirit for the glory of God.

Upcoming Events

5/18 | Communion / Last LifeGroup / Last CORE

5/19 | Men's Fellowship Dinner

5/23 | Teen Activity

5/25 | Budget Presentation

5/26 | TBC Office Closed

5/28 | Combined Midweek Gathering

6/5 | Encore Bible Study

6/7 | TCS Graduation

6/8 | Annual Business Meeting

6/15 | Summer Sunday School Begins

For more upcoming events, please visit tbcnh.org/event-calendar

Gathering Times

Sunday

Prayer Meeting **8:00 AM**

CORE Classes **9:00 AM**

Worship Service **10:00 AM**

Wednesday

Prayer Meeting and Bible Study with Nursery, Kids Club and

Youth Group **6:30 PM**

Thursday

Freedom That Lasts **7:00 PM**

New? Subscribe to Weekly Updates



Kids & Teens Sunday Classes

Preschool - Room 110

4-5 years - Room 115

1st-2nd Grade - Room 117

3rd-4th Grade - Room 119

5th-6th Grade - Room 118

Teens - Teen Room

Upcoming Sundays

9:00 AM

5/18 | Last Spring CORE

5/25 | Budget Presentation (*Auditorium*)

6/1 | Church Prayer Meeting (*Fellowship Hall*)

6/8 | Annual Church Business Meeting (*Auditorium*)

6/15 | Summer Sunday School Begins

Weekly Giving Update: *Weekly Budget: \$21,800 Last Week's Giving: \$27,545.78*

Leadership Team: Jonathan Threlfall *Lead Pastor* • Jason Armstrong *Associate Pastor*
Jake Jones *Associate Pastor* • Mike Kingsley *Director of Educational Ministries*

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